

## How to Receive Prophecies, Promises, Words of God.

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Num 15:39 “And it (*tallit, prayer shawl*) shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; **and that ye seek not after your own heart and your own eyes** (*a definition of iniquity*), after which ye use to go a whoring: 40 That ye may remember, and do all my commandments, and be holy unto your God. 41 I am the Lord your God, which brought you out of the land of Egypt, to be your God: I am the Lord your God.”

Based on the denominational diversity of the Christian church where each group is “right in their own eyes,” and based on the multiplicity of social media opinions, but most lacking in steady miracles like Jesus commands, it seems most fall into this same description. Remember, disciple means duplicate, not hobbyist or student. Disciples are to duplicate their master. Christian disciples are to be Jesus duplicates.

Rom 8:4 “That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.”

“But I am not under law!” many cry. The problem is that this is not entirely correct. We are saved from eternal Hell and given indwelling Holy Spirit to walk out the righteous requirements of the Law (of Moses) in the new birth. This means no temple, and no multiple blood sacrifices of the Law, but “thou shalt not murder,” and “*agape* love your neighbor as yourself” are still in effect.

There are some 1,050 commands in the New Testament; all in the Greek imperative case. They are not suggestions, but laws to be obeyed. Each one is a description of the nature of Father God, Jesus, and Holy Spirit so you can learn to walk in the path that releases God and His *zoe* life into the Earth as you obey them to produce Rom 8:4. In this new covenant, if you are not seeking and doing these 1,050 commandments, you are going a whoring by following your own thoughts and eyes, and not God’s.

Matt 5:17 “Think not that I (*Jesus*) am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.”

**Prophetic Messages and Words:** Waiting on the Lord is a common topic among modern Christians who have received prophetic directions from the Lord. I have seen the earnest, but ignorant, Christians

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with notebooks full of prophecies and “words” from the Lord, but few walk in them or their promises. When asked what they are doing to exercise faith for God to do them, they say something like, “I don’t have to do anything, God gave them to me and He will do them for me. I am waiting on God to make them happen.” Biblical waiting on God has specific meanings, and lack of-action is not one of them.

Here is how we are to work with prophecies, or “words,” or promises from God. This is so you can effectively rely on God, count Him faithful, by learning to do His ways of right faith-actions over promises.

These “prophecies” of your promised land are in three major categories:

- 1) A “word” or prophecy given you by another. 1 Thess 5:20 “Despise not prophesyings. 21 Prove (*test with other prophets*) all things; hold fast that which is good.” 1 Cor 14:29 “...let the other (*proven prophets*) judge.” The goal is to prevent deception. Failure to do this = deception.
- 2) A vision or a word given you personally by God, which you are also to have judged by other prophets. Again the goal is to prevent deception. Failure to do this = deception.
- 3) Bible promises you see and want. For 2 Cor 1:19 “For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. 20 For all the promises of God in him (*Jesus*) are yea, and in him Amen, unto the glory of God by us. 21 Now he which stablisheth us with you in Christ, and hath anointed us, is God; 22 who hath also sealed us, and given the earnest of the Spirit in our hearts.” This implies there is less deception potential is exploring and manifesting existing Bible promises.

Based on the Promised Land, prophecies, words, and promises given to the generation of Moses, there were several key elements:

1. Getting to the Promised Land was not a walk in the park, but an arduous journey filled with many trials. That generation, all over the age of forty, which walked over the dry land of the Red Sea, died in the desert due to ignorance, unpersuadableness, bad attitudes and idolatry. Their chief sin was that they refused to mix the word of promise with right faith-actions, Heb 4:12. So having a promise did not guarantee them that they would walk in the benefits of that promise. They had to do right faith-action labors necessary to get them there. By the way, Holy Spirit calls the promises they got as, “the Gospel!” See Heb 4:2 and Gal 3:8.
2. Then those of the later generation, except 2, Joshua and Caleb, all walked again over the dry land previously under water, this time of the Jordan River to fight to win the land promised.
3. Then they had to fight giants who occupied the Promised Land to get their portion. Their strength by inference came for their continual mixing the words of promise with the right faith-actions their fathers refused to do, Heb 4:12. And were led by Joshua who obeyed Joshua 1:5-9.
4. Then they had to work the Promised Land (farming, etc.) and live the right faith-action lifestyle to prosper in the good land. No right labor, no blessings. No right faith-actions toward God and they would lose that Promised Land to their enemies, which did happen to them later, as they were warned to keep in the right faith-action lifestyle, to obey in gladness of heart, Deut 28:47.

So you have a word, or words, from God that you want to come to pass. So how do you avoid what happened to the people who went before you, especially of the debacle of the people with Moses?

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Modern Christianity is full of “God will fight for you/me!” Yet few seem to thrive. Most seem to die in their own personal deserts. News flash! God does not fight for you except as you use Holy Spirit to fight through you in the right faith-action lifestyle. See Rom 16:20. Even Moses had to stand all night and command the waters to split in right faith-actions. And this was after he proclaimed: Ex 14:14 “The Lord shall fight for you, and ye shall hold your peace.” Then God rebuked Moses and set him to work with his staff! Moses had to fight the good fight of right faith-actions to split the sea! God fights for you as you do right faith-actions, usually in *aiteo* commands, followed by much praise, thanksgiving, and rejoicing.

If you are not to fight, why does God give us His armor to fight with in Ephesians 6? And why did Israel have to fight the giants in the Promised Land? And why did David have to fight Goliath? Or Jesus defeat the devil in direct combat healing the sick? God fights for you as you fight for Him in right faith-actions.

Even Jesus said: John 9:4 “I (*Jesus*) must work the works of him that sent me...” And even in the New Testament Jesus continues to work: Mark 16:20 “And they (*the disciples*) went forth, and preached everywhere, the Lord working ~~with them~~, and confirming the word with signs following. Amen.”

Note: in Mark 16:20, the phrase “with them” is not in the Greek text, but added by the translators. God confirms His word, not the people who rightly or wrongly use His words. Jesus considered every word of the Old Testament His commandments from God.

The way this works is, we proclaim, *aiteo* command in righteous dominion, or do the commands (lay hands, right faith-actions, etc.) and Jesus works that word and confirms that word is His with miracles, signs, and wonders. This is what Jesus did with the believers ever since the Day of Pentecost in Acts 2, and still does. Right faith-actions are how you make the Words of Jesus your words. This is also how you make the prophecies, words, promises, and/or dreams of God for God to manifest them.

The ways to receive or walk in these promise-words is described by Holy Spirit here: concerning Abraham, one who at the age of 100 fathered an impossible child by the previously barren, 90-year old Sarah. See Rom 4:12-24 for a description of his active waiting on the Lord with the right faith-action lifestyle-process to receive the promise. Heb 6:15 “And so, after he (*Abraham*) had patiently endured (*with a lifestyle of right faith-actions to fight unbelief*), he obtained the promise (*of Isaac*).”

And how Abraham grew strong in and by right faith-actions after his rebuke by God for his lack of focused faith-action work, as seen in Genesis 17-18, Abraham then got busy in focused, right faith-action warfare, as did Sarah, and they produced the long-promised Isaac. God’s summary is described here: Rom 4:20 “No unbelief or distrust (*lack of cleaving to God by right faith-actions*) made him waver (doubtfully question) concerning the promise of God, but he grew strong and was empowered by faith as he *continually* gave praise and glory to God (*in continual right faith-actions*), 21 fully satisfied and assured that God was able and mighty to keep His word and to do what He had promised.” AMP Abraham’s secret to prosperity and blessings was his walk of continual right faith-actions. Sara’s right faith-actions for miracle child-conception and birth are mentioned in Heb 11:11-12.

Holy Spirit again explains the process: Heb 10:36 “For ye have need of patience (*constant and continual repetition of right faith-actions*), that, after ye have done the will of God, ye might receive the promise.” As you study the labors of those who receive the “promises” or “words,” of God, you will see this is also called “waiting on God,” “seeking the Lord,” “trusting in the Lord,” and “believing the Lord.”

If you are not doing right faith-actions, you are receiving unbelief from the devil’s world system.

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Here Holy Spirit applies this same process to all saints in general: Rev 14:12 “Here is the patience (*constant repetition of the right faith-action lifestyle*) of the saints: here are they that keep the commandments of God, and the faith (*right faith-action lifestyle*) of Jesus.” The commandments include believing on the Name of Jesus and loving others as you would want to be loved, and in more detail, the some 1,050 New Testament commandments that describe the Jesus lifestyle for us.

Here is Holy Spirit again on how to receive these promises of God: 1 Tim 1:18 “This charge (*command, responsibility*) I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by **them mightest war a good warfare.**” Here Paul commands warfare to get the promises.

Here is this passage from the K. Wuest *Expanded Translation*: 1 Tim 1:18 “This charge I am entrusting to you, son Timothy, in accordance with the prophetic intimations which were made long ago concerning you, to the effect that in their sphere **you are to wage the good warfare**, holding faith (*continual right faith-actions*) and a good conscience, which [latter] certain having thrust from themselves concerning the Faith (*right faith-action lifestyle to manifest promises*), have suffered shipwreck, among whom are Hymenaeus and Alexander, whom I have delivered over to Satan in order that they may be taught not to be blaspheming.” Paul warns the failure to war the right faith-action lifestyle leads to deception.

**What is waging warfare?** Warfare is a vigorous process that occupies the fullness of thought and effort. Think Ukraine against the Russian invasions of 2014 and 2022. For us, it is intense, continual focused effort of will in right faith-actions at every snare of the enemy. Warriors never stop training, and are in skill development continually, and ready to go at a moment’s notice, fully in shape and prepared. Soldiers need to train; warriors continually self-train and practice. Here Paul calls Timothy to the warrior lifestyle, and not just a soldier’s duty. If you did not prepare and get in Jesus-like, spiritual shape before the war, you have to learn to do it while in war, as Ukraine did/does. The Bible term for this is “trained men of war,” like Abraham had as a normal part of his life, and the “Mighty Men” of King David.

This is rather drastic: failure to fight and win this prophetic warfare can lead to an offended, blasphemous attitude, or at best, resentment against God who never did them for you.

Prophecies are in the same category as promises. God says this is the same problem over promises or prophecies or “words” that caused the Israelites to die in the desert with Moses. God wanted those blessings for them, but they refused to do their part on Earth to bring them from Heaven to Earth.

In expanded form: Heb 6:11 “And we desire that every one of you do shew the same diligence (*hard day and night continual right faith-action work to exhaustion*) to the full assurance of hope unto the end: 12 that ye be not slothful (*lazy, apathetic, indifferent, terrorized, or fearful*), but followers (*duplicates, copycats, disciples*) of them who through a *lifestyle of continual right faith-actions* and patience (*diligent, continual right faith-actions*) inherit (*move in, control, receive, and operate*) the promises.”

Notice from Heb 6:12, it takes faith and patience to inherit the promises. Many may think, “Sure, everything in God is by faith, but who wants patience? That takes time, and I don’t have time.”

The fact that it takes faith and patience to receive the promises tells us at least two things.

1. Faith is the continual right faith-action lifestyle (same for believing, trusting, waiting or seeking) over, or for the promises. It is a continual fight against constant negative things to defeat you.

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2. Promises by their very nature, typically take time, some long, some short, but defines the period of continual and constant right faith-actions until you get it/them.

To please God in the process is the same: Heb 11:6 “But without faith (*right, continual, faith-action lifestyle*) it is impossible to please him: for he that cometh to God must believe (*by continual right faith-actions*) that he is, and that he is a rewarder of them that diligently seek him (*continual right faith-actions when it is easy and when it is hard*).” Once again faith = continual and diligent right faith-actions.

What is God talking about? Heb 3:16 “For some (*in the desert with Moses*), when they had heard, did provoke: howbeit not all that came out of Egypt by Moses (*Joshua and Caleb*). 17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? 18 And to whom sware he that they should not enter into his rest, but to them that believed not *by not doing continual right faith-actions*? 19 So we see that they could not enter in because of unbelief (*unpersuadable to live, perform the continual right faith-action lifestyle over the promises*).”

Holy Spirit repeats this message again to learn the lesson of those who died in the desert with Moses: 1 Cor 10:11 “Now all these things happened unto them (*in the desert with Moses*) for ensamples (*to us modern Christians*): and they are written for our admonition (*severe wake-up warning*), upon whom the ends of the world are come. 12 Wherefore let him that thinketh he standeth take heed lest he fall.”

With this warning, God says for you to make this warning impact you as a promise to right faith-actions, or be lost in evil consequence you do not want come on you anyway (by the devil): Heb 4:1 “Let us therefore fear (*stomach-heaving, teeth-chattering, knee-shaking, trembling*), lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 For unto us was the gospel preached, as well as unto them (*in the desert with Moses*): but the word preached did not profit them, not being mixed (*hard stirring*) with faith (*continual right faith-actions of trusting, waiting, seeking, stirring up, and believing*) in them that heard it.” They had the promises, but did not work by God’s laws to release them into the Earth. They died in the trials and tribulations promised to us all.

John 16:33 “These things I (*Jesus*) have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.”

2 Tim 3:12 “Yea, and all that will *zao*/live godly in Christ Jesus shall suffer persecution.”

James 1:2 “My brethren, count it all joy when ye fall into divers temptations; 3 knowing this, that the trying of your faith (*continual right faith-action lifestyle*) worketh patience. 4 But let patience (*continual right faith-actions*) have her perfect work, that ye may be perfect and entire, wanting nothing.”

Now you know why Jesus kept repeating the prophecies concerning Himself in the Gospels, and many all nights in right faith-actions. Part was releasing *zoe* life; part was fighting unbelief in evil circumstances.

Remember, God calls this a “walk” and not a one-time event in Rom 4:12-24 for Abraham. Rom 4:12 “And the father of circumcision to them who are not of the circumcision only, but who also **walk in the steps of that faith** (*right faith-action lifestyle*) of our father Abraham, which he had being yet uncircumcised.” “Walk in the steps,” means the all day, every day, right faith-action lifestyle of Abraham.

I have heard many claim they are “trusting,” “believing,” “waiting on God”, or having “faith,” yet very few are in continual right faith-actions over these “words.” So whether is for a healing, or a financial need, or abundance, or loved ones, or some other good dream, making them manifest is our job before

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God. "Trusting," or "waiting," or having faith" are all-action words. If you are not in continual right faith-actions, you are not "trusting," "waiting," "believing," seeking," "stirring up yourself," or "having faith," in a way that gets results. And you are not fighting the evil circumstances tempting you to unbelief.

We are saved by grace to enable us to do right, God-works. Eph 2:8 "For by grace are ye sozo/saved through faith; and that not of yourselves: it is the gift of God: 9 not of (*Law*) works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus **unto good works**, which God hath before ordained that **we should walk in them.**" Our salvation by grace equips us with the raw tools to live, or walk, the disciple, Jesus-duplicate life of righteousness, to produce God-level, good works.

See yourself living and then doing, the right faith-action lifestyle Jesus did. Scholars say, Jesus spent 3-6 hours a day, every day, 1-4 all nights a week, and often rose early in the morning for right faith-actions in Scripture and Scripture prayer, to live in the prophecies concerning Himself, then why not you? If Jesus' disciples like Peter, James, and John did the same in a lifestyle of right faith-actions after the Day of Pentecost, why not you? If Paul, who wrote the message on "grace versus works," did the same and taught people all over the world to do the same in a lifestyle of continual right faith-actions, why not you? If you are wondering where the answers to your promises and right prayers are, now you know.

This right faith-action lifestyle is also how you get your mind renewed and keep it renewed as Jesus did so your automatic responses to the issues of life are right faith-actions that create the path on the Earth that God can inhabit to bless you and yours. We create the path of *zoe* life for God to move on Earth.

**Mental assent** looks at the word and does not use it to move themselves into continual right faith-actions. As Paul exhorted Timothy, you must use the word in right faith-actions to stir yourself up into thinking and operating like Holy Spirit: 2 Tim 1:6 "Wherefore I put thee in remembrance that thou **stir up** the gift of God (*by right faith-actions to aiteo command with focused intention of will and zeal*), which is in thee by the putting on of my hands. 7 For God hath not given us the spirit of fear; but of *du-namis/miracle* power, and of *agape/love*, and of a sound mind (*the disciplined mind like Jesus has, and to think like Jesus does*)." Notice you are to stir yourself up to release Holy Spirit who is in you.

The alternative is to be one of those who quote the healing scriptures as they die, and give God a bad name. They did not fight unbelief and offense by the many negative circumstances to win victory.

Jesus had to work to get the results of God: John 9:4 "I (*Jesus*) **must work the works of him** that sent me..." Jesus had to work to get the results of God. He did it the way God told Joshua to do it, Joshua 1:5-9, which is essentially the continual, day and night, right faith-action lifestyle over the words in the Bible.

And if you are on the disciple, Jesus-duplicate path, you will do the same. John 6:28 "Then said they unto him (*Jesus*), What shall we do, that we **might work the works of God**? 29 Jesus answered and said unto them, **This is the work of God**, that ye believe (*by a lifestyle of continual right faith-actions*) on him whom he hath sent." Here is the secret in plain sight few seem to know, much less do.

Jesus is still working with us in the Gospel: Mark 16:19 "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, **the Lord working and confirming** the word with signs following. Amen."

Hear how Paul said he got his awesome results in God: 1 Cor 15:10 "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured (*to exhaustion in right*

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*faith-actions*) more abundantly than they all: yet not I, but the grace of God which was with me.” Notice the grace of God, indwelling Holy Spirit of *zoe* life, put Paul to right faith-action work and Paul obeyed.

And Paul showed others how to do these God-releasing works: 1 Cor 16:10 “Now if Timotheus come, see that he may be with you without fear: for he **worketh the work of the Lord**, as I also do.”

We are saved by grace to give us the abilities to do the good, Jesus-works we are re-created for.

Paul’s admonition: Phil 2:12 “Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out** (*to exhaustion in continual right faith-actions*) your own salvation with fear and trembling. 13 For it is **God which worketh in you both to will and to do** of his good pleasure. 14 Do all things without murmurings and disputings (*and not like those in the desert with Moses who died in the desert*): 15 that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16 holding forth the word of *zoe*/life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.” If God is still working in you to get to you to work the right faith-action lifestyle, then we have no excuse for not working with Him in the lifestyle of continual right faith-actions.

Keep working the Word in a lifestyle of right faith-actions so God can work. The power and life are in the Word released by a lifestyle of daily, multi-event, right faith-actions. If this is what Jesus did as a perfect Jew, as our example, and Paul as a well-taught Jew did, then that is what we must do.

I want you to walk in all those “words” you got of God, but you have to work it rightly. As God exhorts: Heb 4:1 “Let us therefore fear (*stomach-heaving, knee-shaking, teeth-chattering, trembling*), lest, a promise being left us of entering into his rest, any of you should seem to come short of it.” Coming short of it means it is up to you; it is not God coming short, but you. Heb 4:11 “Let us labour (*to exhaustion in continual right faith-actions*) therefore to enter into that rest, lest any man fall after the same example of unbelief (*unpersuadableness, lack of right faith-actions, offense, who died in the desert with Moses*).”

And when times seem tough: 1 Cor 15:57 “But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my *agapao*/beloved brethren, be ye stedfast, unmoveable, always abounding in the (*right faith-action*) work (*to exhaustion*) of the Lord, forasmuch as ye know that your (*right faith-action*) labour (*to exhaustion*) is not in vain in the Lord.”

This is your part in any prophecies or words you have been given, or promises you need. He gives them to you so you can have visions of His plans for you, but you have to do your Earth-part of continual right faith-actions over those prophecies, words, and/or promises to walk in them. This is our “war.”

In the Bible, the word “blessing” means authorized to receive the goodness of the Lord by your right faith-actions. Limit your right faith-actions and you limit your blessings. This is your call, not God’s.

In the name of Jesus, for you and yours, be BLESSED!

A Bible not devoured is like bags of seed stored away. The potential of God into the earth is there, but without continual right faith-actions, rarely a harvest is made. Jesus is the Seed. The only soil that matters is your heart kept plowed and nourished by the Scriptures in continual right faith-actions.

For more help and understanding, please see my articles on *aiteo* and right faith-actions on my website Articles page. <https://covenantpeaceministries.com/Articles.html>

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**Countering Unbelief:** With Abraham and Sarah, *sozo* saved is Abraham getting “alive” and Sarah being rebuilt to have babies. Here having a child is in the meaning of *sozo* save to produce *soteria* salvation, a bit of heaven on earth, or God to inhabit as Lord and Almighty God to change and prosper the situation through you by your continual, general, right faith-actions.

And the counter to unbelief is not mental assent, no matter how good and articulate it looks, but right *pistis* faith by faith-actions in God BEFORE and UNTIL the answer manifests in the face of anti-promise facts. Rom 4:19 “And being not weak in *pistis*/faith (actions)...” So Abraham used faith-actions for considering unto exuberant joy over the promise(s) as his defense and weapon against the anti-promise, negative circumstances BEFORE and UNTIL the answer was manifest.

And Abraham did this every time he was tempted to consider the authority and power of the anti-promise, negative facts as greater than the promise, character, faithfulness, and power of God.

Again, this is “Replacement Therapy” where you replace existing thoughts with God-thoughts.

Otherwise, without replacing those evil thoughts, in unbelief you consider the negative circumstances and facts as greater BEFORE and UNTIL to prevent the manifestation of the answer. And this is called unbelief against the promise of God. Since our natural bodies receive natural information all the time, we need to do the countering *pistis* believing-actions, until the answer manifests.

And, as a rule, for any promise of God, you will always have a strong set of counter or negative circumstances and facts, else you would not need to *lambano* a promise from God to make it manifest. *Lambano* is one way to describe operating the law of faith by continual right faith-actions.

[**Lambano**, (*Strong's* NT 2983) often translated as *receive*, means far more. It means to hold onto something with focused intention of will to not let go no matter what with continual supporting thoughts on why you are holding on. Imagine a man who fell overboard at sea, and now must hold onto a life preserver in a stormy and tossed sea for many, many hours. Let go and you die. Let go and you will never get the promise of salvation from the sea. It means controlling your body and your thoughts to hold on. You counter any thought to let go, no matter what. This is *lambano*.]

It is not that Abraham ignored the negative facts, but that he stirred himself up into joy-actions over the fact that God was able and would deliver on the promise over and against the negative circumstances and facts. Abraham did this unto exuberant thanksgiving, praise, joy, affirmations, blessings and *aiteo* commands as part of operating the law of faith in God. He kept calling the natural facts as less than God's Word. Abraham continually reaffirmed that God was Lord through his right faith-actions/behaviors, and not the negative facts.

This was not being run by Abraham's feelings, but by his cognitive choice in cold-blooded logic on how to work the law of faith. The negative facts trigger all kinds of negative feelings. It is in the face of these facts and the often overwhelming feelings that you make your faith stand in right faith-actions BEFORE and UNTIL the answer manifests. This is the “good fight of faith” (1 Tim 6:12).

Notice: the law of faith does not care if you are believing God or the anti-circumstances and facts. All that matters is what you are honoring and fearing as greater in the situation. And what you operate is what you will get. But the law of faith in God matters, if you are *pistewo* believing God.

In the New Testament, besides the Old Testament promises, we add in what God said He did in Jesus 2000 years ago. This is rightly discerning the Lord's body. Your faith-actions work at one level just like exercise in the gym, an entirely natural process. You keep doing them and you will get stronger in your confidence in God by your continual right faith-actions/behaviors. Stop doing them, or never start, and you will get more confident in the triumph of the evil circumstances.



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At another level, faith-actions work because you agree with what God said and this agreement fuels expectation. You agree Jesus took all your sins for you. He was wounded for your transgressions, sins. He was bruised, beaten on His body for your internal sins and iniquities. The curse of everything you deserve in your outer life, the wrath of God, the chastisement of your peace was upon Jesus. So by all this, by His stripes, you were healed. It is by this work of Jesus that your faith-actions are effective. God makes your efforts effective in Jesus as you see Jesus as your access to God. And you are redeemed by His blood for all sin or any reason God could find fault with you.

Not how great you are at shouting, singing, or praying, but how great the work of Jesus is so God can heal you by you releasing His *zoe* life. And you do this in the face of conflicting evidence including limitation, pain, and agony in your own body, not to mention terrors within and without.

So one way to define unbelief is that whenever you are tempted to consider the negative circumstances, the pain and the facts, and do not attack them with immediate faith-actions, you are now in unbelief until you again do the exuberant faith-actions against the negative facts and for the power of God. That is why one of the first signs of loss or weak faith is a lack of thanksgiving or joy.

Instead we are admonished: 1 Thess 5:18 "In everything (*of redemption facts*) give thanks: for this is the will of God in Christ Jesus concerning you." Now, tell me what is left out of that word, "everything?"

You are not giving thanks that you have the trouble (unless you are in *agape* love-warrior mode and looking for a fight to set yourself and/or others free) but rather that Jesus is Lord by the promises of God, not the circumstances by the present limiting facts, but by continued right faith-actions you will overcome to the glory of God being manifest in the earth, by your *zoe* life-releasing efforts.

As you decide to overcome those negative facts, you do those good, faith-works of thanksgiving, praise, joy, affirmations, blessings, courage, patience, fasting, right Holy Communion, acts of *agape* love, and *aiteo* commands BEFORE and UNTIL you are thankful and no one can wipe that smile off your face. You know you have arrived when you cannot stop these right faith-actions.

You go from doing thanksgiving works by decision project to actually being thankful. And depending where you are starting from that could be minutes or weeks of doing unto being thankful for the triumph of Jesus through you in this situation.

It would be great if once or three times a week was sufficient, but the temptations to doubt, or faint, or allow unbelief to rule, come often moment by moment, and not just when you are in church or when you are doing morning *OK God, Now What* Affirmation Magnets. The negative thoughts try to assert themselves moment by moment, so you must develop the habit to attack them moment by moment by continual right faith-actions.

So this is not just a church activity, but an every waking moment activity until you "pray through" or "get the victory" unto continual exuberant joy BEFORE and UNTIL the answer is manifest. And when you do get the "victory," your automatic response is faith-actions until you possess it.

Or again as Holy Spirit commands (in expanded form): Phil 4:4 "Rejoice in the Lord always: and again I say, Rejoice. 5 Let your moderation (*walking in Holy Spirit as Jesus would in the discipline of continual right faith-actions*) be known unto all men. The Lord is at hand [*in power and authority for you to bring heaven to earth in anything you are aware of and decide to fight or lambano for*]. 6 Be careful (*anxious, concerned, troubled, fearful, worried, terrorized, silenced, limited, or recognizing lack of heaven on earth*) for nothing; but in every thing by prayer (*aiteo*) and supplication [*for all involved*] with (*continual*) thanksgiving (*unto doing exuberant thanksgiving, praise, joy, affirmations, fasting, and aiteo command acts BEFORE and UNTIL you are thankful unto joy*) let (*make, or cause*) your *aiteo*/requests be made known

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unto God [until you are confident that you have them as evidenced by your continual thanksgiving unto joy].  
7 And the peace of God [from knowing you are doing the right things of faith-actions like Jesus would to release the manifestation of the answer], which passeth all understanding [in supernatural manifestations of God's goodness over the "things" in verse 6], shall keep (or maintain by vigorous faith-works) your hearts and minds through Christ Jesus [to operate just like Jesus would in continual right faith-actions]."

**Faith Narrows the Options:** Faith means an exclusive faith in one thing and unbelief in a whole lot of other things. So when the Israelites were finding fault with God in Numbers 21, the manna and His man, Moses, the people were expressing a lack of faith in God, and a faith in something(s) else, or surrendering to hopeless fear and despair, or anger and rage. And rather than seeking the Lord, they attributed the Lord as the source of the problems.

Num 21:5 "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. 6 And the Lord sent (*could not stop*) fiery serpents among the people, and they bit the people; and much people of Israel died. 7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people. 8 And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he *raah*/looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he *nabat*/beheld (*unto joy*) the serpent of brass, he lived."

As a human you are never without belief, it is just what or who you are believing in. For the snake-bitten it could have been idolatry for the gods of the Egyptians, or the Canaanites, or it could have been the non-specific idolatry of "grass is greener on the other side of the fence," kind of belief.

Often disappointment colors what you have little or no faith in, and that is offense leading to unforgiveness leading to bitterness. So by their complaining, the desert people were expressing unforgiveness, bitterness, and doubt in God, and idolatry in something else. This is because God defines idolatry as trusting something or someone other than Him.

Paul summarized the core issue with these complainers in the miseries of the desert as idolatry: 1 Cor 10:14 "Therefore, my dearly *agape*/beloved, shun (keep clear away from, avoid by flight if need be) any sort of idolatry (of loving or venerating anything more than God, *i.e.*, *iniquity*, *calling God inadequate and untrustworthy and therefore go looking and trusting in someone or something else in trials or for general happiness*)." AMP And this is a warning for us not to make the same false "loves."

In verse Num 21:7 the people know it was their complaining that caused the serpents/snakes, and they looked to Moses to get them relief by or through God. So God tells Moses to make a brass version of a snake and affix or impale it on a stake so the people could know that God hated the pain and death of the snakes as much as they did, that God was cursing the serpents and their venom, and that God wanted that snake dead and the pain and death gone, and the people alive and well.

That impaled snake meant it was God's will they be healed, but they would have to do their part to make the will of God a reality on the earth. God's will was healing. But without them doing their part rightly, just like the rebuke of 1 Cor 11:30, they would die.

Thus in the brass serpent the snake-bitten had a continual reminder that God had given them authority from Him over the snake bites and death. Their part was to exercise that authority a certain way to execute that judgment of God against the serpent bites and resulting death. And if they did not exercise that authority, in joy or zeal, they would die.

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In the same way Jesus was placed on a tree: John 3:14 "And as Moses lifted up the serpent in the wilderness..." so must be the Son of Man. And Jesus was affixed or impaled onto the cross and placed high for all to see.

Before we go further we will examine one more key to this "overcoming snake-bites process" of God. In Galatians we learn that Jesus being placed or nailed on the tree, stake, or cross was so that God could fulfill His promise to Abraham and send the great blessing of Holy Spirit, God Himself, to dwell in men. And that process required Jesus to become the curse that was upon mankind.

Gal 3:13 "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree (*just like the snake in Num 21*): 14 that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through *pistis/faith (right faith-actions)*."

Notice, the work of the cross was required before Holy Spirit could dwell in man. So, one of Jesus' great purposes was to cleanse man of sin so Holy Spirit could dwell in our spirit without destroying us. Otherwise we would melt like Mt. Sinai when God touched it during the time of Moses, as seen in these following verses.

Judg 5:5 "The mountains melted from before the Lord, even that Sinai from before the LORD God of Israel."

Ps 68:8 "The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel." And again:

Nah 1:5 "The mountains quake at him (*the LORD*), and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein." See also Psalm 97.

And this awesome and powerful God is the same one who comes to dwell in us when we get born-again in Jesus without "melting" us. That is a miracle, the wonder, of Christ in us!

This Great Redemption of God in Jesus is how imperfect people can become the dwelling place of a perfect God in spite of our sins and imperfections. 1 Cor 3:16 "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" God dwells in the weakest Christian.

For this Jesus had to be placed on a stake just like Moses placed a brass serpent in the desert. And learning how to do the same kind of "looking" and beholding unto joy behaviors as the snake-bitten did, is a key to our learning to do the same thing in our times of need. This is often called the sacrifices of praise, thanksgiving, and joy: Psalm 27:6; 107:22; 116:17; Jer 17:26; 33:11; Heb 13:15

And part of that action is to aim your attitude of expected relief from anything else, to only God and His goodness. In the process of right looking, each snake-bitten person was to look and consider the brass trophy displayed high on a pole so all could see, but especially the one bitten by a serpent.

They could see that God considered that serpent an enemy and wanted it destroyed, including the venom and death. But in order to release that healing from God, they were to look to God in love, joy, thanks, and goodness, get their mind off of other remedies, only focus on God, forget their pain, get their minds off themselves and their misery, and look to God expecting healing to come as they "looked" unto joy-actions, which include jumping, shouting, yelling, dancing, and arm waving.

They were to become "single-minded" on God. James 1:5 "If any of you lack wisdom, let him *aiteo/ask* of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. 6 But let him *aiteo/ask (demand as due by covenant promise)* in *pistis/faith (by faith-actions BEFORE and until THE ANSWER is manifest)*, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the Lord. 8 A double minded man is unstable in all his ways." Hint: note the request date to give thanks often.

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The good news is that God did not require them to do anything other than “behold” His love properly unto right faith-action joy, thanksgiving, and praise behaviors (not feelings). They did not have to repent or make other sacrifices. They did not have to confess or deny their idolatries. In spite of their decades of idolatry, iniquity, bitterness, offense, and bad attitudes, they just had to “behold” properly in joy, thanksgiving, and praise behaviors (not feelings) to release God to bless them. As with anything of God, you keep at it BEFORE and UNTIL you get it.

This is how they got the promise of healing. And we can do the same with and in Jesus.

NOTE: Above excerpt from “Freedom in a Snake Bitten World” pp116-118, at our Articles page.

### Waiting on the Lord

**Strong’s OT:6960** - qavah (kaw-vaw'); Wait: a primitive root; to bind together, *hold onto permanently, continually* (perhaps by twisting), i.e. collect; (figuratively) to expect. *Much like believe and trust to cleave to God with continual right faith-actions, to keep your mind fixed on Him and His goodness.*

Note: most Hebrew words are verbs with continual-action and intensity until completion.

Ps 25:3 “Yea, let none that **wait (entwine by continual right faith-actions)** on thee be ashamed: let them be ashamed which transgress without cause. 4 Shew me thy ways, O Lord; teach me thy paths. 5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I **wait (entwine by continual right faith-actions)** all the day.”

Psalms 27:14 “**Wait (entwine by continual right faith-actions) on the Lord: be of good courage (to keep your heart courageous with continual right faith-actions)**, and he shall strengthen thine heart: **wait (entwine by continual right faith-actions)**, I say, on the Lord.”

Psalms 37:34 “**Wait (entwine by continual right faith-actions) on the Lord, and keep <8104>** (*do by continual right faith-actions, walk like Abraham Rom 4:12-24*) his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.”

**Keep:** OT:8104 - shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, do continually, *not stray from*, etc.:

Ps 37:9 “For evildoers shall be cut off: but those that **wait (entwine by continual right faith-actions)** upon the Lord, they shall inherit the earth.”

Ps 52:8 “But I am like a green olive tree in the house of God: I **trust (cleave continually in right faith-actions)** in the mercy of God for ever and ever. 9 I will praise thee for ever, because thou hast done it: and I will **wait (entwine by continual right faith-actions) on thy name**; for it is good before thy saints.”

Ps 59:9 “Because of his strength will I **wait (entwine by continual right faith-actions)** upon thee: for God is my defence.”

Ps 69:5 “O God, thou knowest my foolishness; and my sins are not hid from thee. 6 Let not them that **wait (entwine by continual right faith-actions) on thee**, O Lord God of hosts, be ashamed for my sake: let not those that **seek thee** be confounded for my sake, O God of Israel.”

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Ps 145:14 “The Lord upholdeth all that fall, and raiseth up all those that be bowed down. 15 The eyes of all **wait <7663> (look upon, entwine by continual right faith-actions)** upon thee; and thou givest them their meat in due season. 16 Thou openest thine hand, and satisfiest the desire of every living thing. 17 The Lord is righteous in all his ways, and holy in all his works. 18 The Lord is nigh unto all them that **call upon** him, to all that **call upon him in truth**. 19 He will fulfil the desire of them that **fear him**: he also will hear their cry, and will save them. 20 The Lord preserveth all them that love him: but all the wicked will he destroy. 21 **My mouth shall speak (continually) the praise of the Lord: and let all flesh bless (continually) his holy name for ever and ever.”**

Wait: OT:7663 > sabar (saw-bar'); erroneously shabar (Neh 2:13,15) (shaw-bar'); a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience (*continually*), *constant repetitive, right faith-actions*):

Prov 20:22 **“Say not thou, I will recompense evil; but wait (entwine by continual right faith-actions) on the Lord, and he shall save thee.”**

Isa 40:31 “But they that **wait (entwine by continual right faith-actions)** upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.”

Isa 51:5 “My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall **wait (entwine by continual right faith-actions)** upon me, and on mine arm shall they **trust** (*cleave continually in right faith-actions against any and all negative pressures*).”

Jer 14:22 “Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O Lord our God? therefore we will **wait (entwine by continual right faith-actions)** upon thee: for thou hast made all these things.”

Hos 12:6 **“Therefore turn thou to thy God: keep mercy and judgment, and wait (entwine by continual right faith-actions) on thy God continually.”**

### God is no respecter of Persons

God is not making decisions, we are. God cannot treat anyone especially for good or bad. He is no respecter of persons. You must meet His requirements, knowingly or un-knowingly, for Him to act in your behalf. God is not making decisions on who and how to bless; He has sovereignly given that job to us. This is how Jesus could command John 14:12-15, and many others in the other 1050 NT commands.

Deuteronomy 10:17 “For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, **which regardeth not persons**, nor taketh reward:”

Deuteronomy 16:19 “Thou shalt not wrest judgment; **thou shalt not respect persons**, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.”

2 Chronicles 19:7 “Wherefore now **let the fear of the Lord be upon you**; take heed and do it: for there is no iniquity with the Lord our God, **nor respect of persons**, nor taking of gifts.”

Job 34:19 “How much less to him that **accepteth not the persons** of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.”

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Psalms 82:1 "God standeth in the congregation of the mighty; he judgeth among the gods. 2 How long will ye judge unjustly, and **accept the persons of the wicked?** Selah."

Matthew 22:16 "And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for **thou regardest not the person of men.**"

Luke 20:21 "And they asked him (*Jesus*), saying, Master, we know that thou sayest and teachest rightly, **neither acceptest thou the person of any**, but teachest the way of God truly:"

Acts 10:34 "Then Peter opened his mouth, and said, Of a truth I perceive that **God is no respecter of persons**: 35 But in every nation he that feareth him, and worketh righteousness, is accepted with him."

Rom 2:6 "Who will render to every man according to his deeds: 7 To them who by patient continuance in well doing (*right faith-actions*) seek for glory and honour and immortality, eternal *zoe*/life: 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, 9 tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; 10 but glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: 11 **For there is no respect of persons with God.**"

1 Cor 3:11 "For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 **every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.** 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be *sozo*/saved; yet so as by fire. 16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

2 Cor 9:6 "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." What you reap is up to you, not God. Sow to the spirit for *zoe* life.

Galatians 2:6 "But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: **God accepteth no man's person**;) for they who seemed to be somewhat in conference added nothing to me:"

Gal 6:7 "Be not deceived; **God is not mocked**: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap *zoe*/life everlasting."

Ephesians 6:9 "And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; **neither is there respect of persons with him.**"

Colossians 3:11 "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but **Christ is all, and in all.**"

Colossians 3:25 "But he that doeth wrong shall receive for the wrong which he hath done: and **there is no respect of persons.**"

James 2:4 "Are ye not **then partial in yourselves**, and are become judges of evil thoughts?"

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1 Peter 1:17 “And if ye call on the Father, who **without respect of persons** judgeth according to every man's work, pass the time of your sojourning here in fear (*knee knocking, stomach heaving, teeth chattering to glad obedience of all His 1,050 New Testament laws*):”

### Decisions for blessings are in our hands:

Gal 6:7 “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap *zoe/life* everlasting. 9 And let us not be weary in well doing (*right faith-actions*): for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good (*right faith-actions*) unto all men, especially unto them who are of the household of faith.”

Rom 8:4 “That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit (*Scriptures, redemption in Jesus*). 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is *zoe/life* and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God.” So how do you please God? See Heb 11:6. It is by a lifestyle of continual right faith-actions.

John 6:63 “It is the spirit that *zao*/quickeneth; the flesh profiteth nothing: the words that I (*Jesus*) speak unto you, they are spirit, and they are *zoe/life*.”

2 Tim 3:16 “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 that the man (*or woman*) of God may be perfect, thoroughly furnished unto all good work.” Not to just study the Scriptures, but to then go and do as Jesus would.

### Seek the Lord

Deut 4:29 “But if from thence thou shalt seek the Lord thy God, thou shalt find him, **if thou seek him with all thy heart and with all thy soul**. 30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, **if thou turn to the Lord thy God, and shalt be obedient unto his voice** (*commandments and judgements*); 31 (For the Lord thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.”

1 Chron 16:7 “Then on that day David delivered first this psalm to thank the Lord into the hand of Asaph and his brethren. **8 Give thanks unto the Lord, call upon his name, make known his deeds among the people.** 9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works. 10 Glory ye in his holy name: let the heart of them rejoice that seek the Lord. 11 **Seek the Lord and his strength, seek his face continually.** 12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth; 13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones. 14 He is the Lord our God; his judgments are in all the earth. 15 **Be ye mindful always of his covenant; the word which he commanded to a thousand generations;** 16 **Even of the covenant which he made with Abraham, and of his oath unto Isaac;** 17 **And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant.”**

1 Chron 28:9 “And thou, Solomon my son, **know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imagina-**

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**tions of the thoughts:** if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

2 Chron 7:14 "If my people, which are called by my name, shall humble themselves, and pray, and **seek my face**, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." God has remitted our sins forever in Jesus.

2 Chron 12:14 "And he did evil, because he prepared not his heart **to seek the Lord.**"

2 Chron 26:5 "And he **sought God** in the days of Zechariah, who had understanding in the visions of God: and as long as **he sought the Lord**, God made him to prosper."

Jer 10:21 "For the pastors are become brutish, **and have not sought the Lord**: therefore they shall not prosper, and all their flocks shall be scattered."

Ps 9:9 "The Lord also will be a refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will put their trust (*cleave to Him by continual right faith-actions*) in thee: for thou, Lord, hast not forsaken them **that seek thee**. (*Note how trust is considered as seeking*)

**11 Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings."**

Ps 10:4 "The wicked, through the pride of his countenance, **will not seek after God**: God is not in all his thoughts." **Seeking the Lord is to keep Him in all your thoughts continually, else God calls you wicked.**

Ps 14:2 "The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and **seek God.**"

Ps 22:26 "The meek shall eat and be satisfied: **they shall praise (as a continual lifestyle) the Lord that seek him**: your heart shall live for ever."

Ps 27:4 "One thing have I desired of the Lord, that **will I seek after**; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle **sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.**

7 Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

8 When thou saidst, **Seek ye my face**; my heart said unto thee, Thy face, **Lord, will I seek.**

9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation." *Verses 5-9 are aiteo commands in seeking the Lord.*

**Ps 34 1** "I will bless the Lord at all times: his praise shall continually be in my mouth.

2 **My soul shall make her boast in the Lord**: the humble shall hear thereof, and be glad.

3 **O magnify the Lord with me, and let us exalt his name together.**

4 **I sought the Lord**, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 **This poor man cried, and the Lord heard him, and saved him out of all his troubles.**



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7 The angel of the Lord encampeth round about them **that fear him**, and delivereth them.

8 O taste and see that the Lord is good: blessed is the man that trusteth (*cleaves to Him by continual right faith-actions*) in him.

**9 O fear the Lord, ye his saints: for there is no want to them that fear him.**

10 The young lions do lack, and suffer hunger: **but they that seek the Lord shall not want any good thing.**

11 Come, ye children, hearken unto me: I will teach **you the fear of the Lord.**

12 What man is he that desireth life, and loveth many days, that he may see good?

**13 Keep thy tongue from evil, and thy lips from speaking guile.**

**14 Depart from evil, and do good; seek peace (*like Jesus*), and pursue (*seek*) it.**

15 The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

16 The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The Lord redeemeth the soul of his servants: and none of them that trust in him (*cleave to Him by continual right faith-actions*) shall be desolate."

Ps 40:14 "Let all those **that seek thee** rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified (*hallowed by thy name*)."

Ps 53:2 "God looked down from heaven upon the children of men, to see if there were any that did understand, that **did seek God.**"

Ps 63:1 "O God, thou art my God; early will **I seek thee**: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

2 To see thy power and thy glory, so as I have seen thee in the sanctuary.

3 Because thy *chesed/lovingkindness/grace* is better than life, **my lips shall praise thee.**

4 Thus will I bless thee while I live: **I will lift up my hands in thy name.**

5 My soul shall be satisfied as with marrow and fatness; **and my mouth shall praise thee with joyful lips:**

6 When I remember thee upon my bed, and **meditate on thee** in the night watches.

7 Because thou hast been my help, **therefore in the shadow of thy wings will I rejoice.**

8 **My soul followeth hard after thee:** thy right hand upholdeth me."

Ps 69:30 "I will praise the name of God with a song, and will magnify him with thanksgiving. 31 This also shall please the Lord better than an ox or bullock that hath horns and hoofs. 32 The humble shall see this, and be glad: and your heart shall live **that seek God.**"

Ps 70:4 "Let all those that **seek thee** rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified (*hallowed by thy name*)."

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Ps 105:3 “Glory ye in his holy name: let the heart of them rejoice **that seek the Lord.** 4 **Seek the Lord,** and his strength: **seek his face evermore.** 5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;”

Prov 1:24 “Because I have called, and ye refused; I have stretched out my hand, and no man regarded; 25 But ye have set at nought all my counsel, and would none of my reproof: 26 I also will laugh at your calamity; I will mock when your fear cometh; 27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. 28 Then shall they call upon me, but I will not answer; **they shall seek me** early, but they shall not find me: 29 For that they hated knowledge, and did not **choose the fear of the Lord** (*to glad obedience in continual right faith-actions*): 30 They would none of my counsel: they despised all my reproof (*they did what is right in their own eyes and not the words of God*). 31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices. 32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. 33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.”

Prov 28:5 “Evil men understand not judgment: but they **that seek the Lord** understand all things.”

Isa 34:16 “**Seek ye out of the book (Bible) of the Lord, and read:** no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.”

Isa 51:1 “Hearken to me, ye that follow after righteousness, **ye that seek the Lord: look unto the rock** whence ye are hewn, and to the hole of the pit whence ye are digged. 2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.”

Dan 9:3 “And I set my face unto the Lord God, to **seek by prayer and supplication, with fasting, and sackcloth, and ashes:**”

Dan 9:21 “In the first year of his reign I Daniel understood by books (*Bible passages*) the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. 3 **And I set my face unto the Lord God, to seek by prayer and supplication, with fasting, and sackcloth, and ashes:**”

Matt 6:31 “Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the **Gentiles seek:**) for your heavenly Father knoweth that ye have need of all these things. 33 **But seek ye first** (*primary passion of life and action*) **the kingdom of God** (*in Holy Spirit power in right faith-actions*), and his righteousness (*to doing as Jesus did*); and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.”

Luke 11:8 “I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. 9 And I say unto you, *Aiteo/Ask*, and it shall be given you; **seek, and ye shall find;** knock, and it shall be opened unto you. 10 For every one that *aiteo/asketh* receiveth; and **he that seeketh** findeth; and to him that knocketh it shall be opened. 11 If a son shall *aiteo/ask* bread of any of you that is a father, will he give him a stone? or if he *aiteo/ask* a fish, will he for a fish give him a serpent? 12 Or if he shall *aiteo/ask* an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that *aiteo/ask* him?”

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Luke 12:29 “And **seek not ye** what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. 30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. 31 **But rather seek ye the kingdom of God** (by continual right faith-actions for Holy Spirit manifestation like Jesus did); and all these things shall be added unto you.”

Luke 17:32 “Whosoever **shall seek** to sozo/save his *psuche/life/soul* (opinions, beliefs, hopes, and dreams) shall lose it; and whosoever shall lose his *psuche/life/soul* shall preserve it.”

John 5:30 “I (Jesus) can of mine own self do nothing: as I hear, I judge: and my judgment is just; because **I seek not mine own will, but the will of the Father which hath sent me.**”

John 5:44 “How can ye believe, which receive honour one of another, and **seek not** the honour that cometh from God only (in signs and wonders like Jesus did)?”

Col 3:1 “If ye then be risen with Christ, **seek those things** which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your *zoe/life* is hid with Christ in God.”

Heb 11:6 “But without faith (by continual right faith-actions) it is impossible to please him: for he that cometh to God must believe (by continual right faith-actions) that he is, and that he is a rewarder of them that diligently (to exhaustion when it is hard or easy) **seek him** (by continual right faith-actions).”

ALSO: While Holy Spirit gives the gifts, “dividing to every man severally as he will,” we are required to seek for operation of the gifts. 1 Cor 12:31 “But **covet earnestly** (with intense passion) the best (most useful for the moment) gifts: and yet shew I unto you a more excellent way [of walking in *agape/love*, so the free operation of Holy Spirit in power and wisdom becomes a natural outflow of walking in *agape/love*].” 1 Cor 14:1 “Follow (hunger intensely) after *agape/charity*, and desire spiritual gifts...” These are clear commands to **seek God** so you can operate any and all gifts for whatever the need is; so no Christian has any excuse for not **seeking** and operating in Holy Spirit gifts effectively at any need.

God wanted great blessings for the people with Moses, but they would not. And this limited what the sovereign God could do because they would not operate His law of right faith-actions. . Ps 78:40 “How oft did they provoke him in the wilderness, and grieve him in the desert! 41 Yea, they turned back and tempted God, **and limited the Holy One of Israel.**” If you will not force yourself to embrace the right faith-action lifestyle, you will limit God for your life, not to mention your community and your church.

This means you are a partner with God in manifesting Holy Spirit gifts. This principle applies to waiting on God, seeking the Lord, or looking for prophecy manifestation as God is no respecter of persons. If you do not open the blessing path with continual right faith-actions, God has limited Himself to requiring us to co-labor with Him. He cannot pick and choose, that is our right, responsibility, and calling in Jesus.

## Stirring yourself up into Holy Spirit:

Stirring up yourself into Holy Spirit is a process to re-ignite the *zoe* life of God into your soul. It is especially useful to do prior to, or during ministry if miracle results seem long in coming, as well as part of the overall right faith-action lifestyle.

Best is loud, hard, and fast Holy Spirit tongues. Or loud affirmations of redemption truth (See: *OK God, Now What*, for such effective minister affirmations.) Most find 2 hours a day of both is

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very effective as a base level, then increase as the needs arise. This is a process of forcing God's zoe life into your soul by Holy Spirit words, or of your understanding. For regular ministry, many find moving to 3-6 hours a day most beneficial. Or if in ministry, mix and match as seems appropriate.

You are to stir yourself up until you are invigorated with Holy Spirit power, love, the mind of Christ, zeal, and confidence in God for your *aiteo* commands. You can start as a project, and then continue until it is a lifestyle. As with thanksgiving, praise, and joy, when you cannot stop or do not want to stop, you have arrived.

### **RESULTS: Stirred up, adjectives as in fired up**

invigorated	confident	impassioned	stoked
animated	determined	passionate	worked-up
aroused	eager	resilient	vehement
forceful	enthusiastic	stirred	indignation
charged	excited	steady	angry
intentional	focused	firm	driven
resolute	motivated	fierce	courageous
encouraged	eager	kindled afresh	unsettled
warmed	arisen-awakened	stand up	man-up
aggressive	fearless	bold	un-swayed
strengthened	intense	relentless	fierce
fed-up	directive	zealous	enraged
brave	bold	Humble to God	determined
obedient	fire	single-minded	strong-willed
steadfast	serious	stubborn	tenacious
fixated	persevering	powerful	extraordinary
earnest	extreme	urgent	overcoming
Zoe/zao alive	indomitable	undefeatable	confirmed
believing	inspired	creative	calm
calculated	eager	un-moveable	assured
capable	trustworthy	reliable	dependable
clear-eyed	full vision	faithful	obsessed
consumed	impelled	galvanized	necessitated
urged	under compulsion	focused vision	intentioned
constrained	results driven	<i>Agape</i> loving	<i>lambano</i>
desirous	heated	enduring	follows through
hungry	insatiable	must have	spirit directing
Peace delivering	It will improve	The Word works	Instant freedom
represent Jesus	enforcing zoe life	authorized by God	compassionate
importunity	engaged	steadfast	immoveable
incensed	aggressive	intense desire	speak like Jesus
dominion attitude	dominion rule	spirit of dominion	dominion authority

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Based on the biblical concept that the fire of God in a new-creation human can diminish or even go out, dying-out through neglect, i.e., your life gets filled with other things either through ignorance, idolatry, offense, or distraction. You are capable: Holy Spirit will never leave you or forsake you, but needs re-kindling by re-ordering your priorities, and constant lifestyle re-kindling of your Holy Spirit fire by continual right faith-actions, as how you walk and commune with God continually in and by His Word.

2 Tim 1:6 “Wherefore I (*Paul*) put thee in remembrance that thou **stir up** the gift of God, which is in thee by the putting on of my hands. 7 For God hath not given us the spirit of fear (*timidity, cowardice*); but of *dunamis/miracle* power, and of *agape/love*, and of a sound mind (*disciplined like Jesus has now*).”

Note: Holy Spirit never left Timothy, but Timothy reduced, stopped his discipline of continual right faith-actions, so he let the flame of Holy Spirit die out in himself/soul. Stir-up, re-kindle the flame, by right faith-actions, to walk in the enthusiasm of Christ in you the hope of glory. **And at the same time you will rekindle your communion, fellowship, and unity with God over and by His Word.**

Jesus talked about this flame going out: Matt 13:14 “And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should *sozo/heal* them.”

And then He expanded it with this parable: Matt 13:18 “Hear ye therefore the parable of the sower; (*the seed is the word of God*). 19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. 20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; 21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. 22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. 23 But he that received seed into the good ground (*by continual right faith-actions*) is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.”

### How to do it:

The New Testament instructions on how to: wait on; seek God; believe, trust, and stir yourself up into thinking like and with Holy Spirit include:

Eph 5:14 “Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. 15 See then that ye walk (*order every part of your life*) circumspectly, not as fools, but as wise, 16 redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be (*being continually*) filled with the Spirit *in right faith-actions*; 19 speaking to yourselves in psalms and hymns and spiritual songs (*tongues*), singing and making melody in your heart to the Lord; 20 giving thanks always for all things (*of redemption, new birth, new creation inheritance*) unto God and the Father in the name of our Lord Jesus Christ; 21 submitting yourselves one to another in the *phobos/fear* of God.”

This is almost exactly repeated here: Col 3:15 “And let (*make*) the peace of God rule in your hearts, to the which also ye are called in one body; and be ye *continually* thankful. 16 Let the (*redemption*) word of

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Christ dwell in you richly (*continually*) in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs (*tongues*), singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, *continually* giving thanks (*for redemption facts*) to God and the Father by him.”

And includes: Phil 4:4 “Rejoice in the Lord always (*continually*): and again I say, Rejoice. 5 Let your moderation (*of doing the disciplines of being a Jesus-duplicate of continual right faith-actions*) be known unto all men. The Lord is at hand. 6 Be careful (*anxious, fearful, terrified, concerned, worried*) for nothing; but in every thing by prayer and supplication with thanksgiving let (*make*) your *aiteo*/requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. 8 Finally, brethren, whatsoever things (*of redemption truth*) are **true**, whatsoever things are **honest**, whatsoever things are **just**, whatsoever things are **pure**, whatsoever things are **lovely**, whatsoever things are **of good report**; if there be **any virtue**, and if there be **any praise**, think on these things. 9 Those things, which ye have both learned, and received, and heard, and seen in me, do (*copycat, duplicate*): and the God of peace shall be with you (*so you can operate like Jesus*).”

Note: in verse 9 the people could see to copy the Jewish-based, right faith-action lifestyle Paul lived.

And again: 1 Thess 5:14 “Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men. 15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. 16 Rejoice evermore (*continually*). 17 Pray without ceasing. 18 In every thing (*of redemption*) give thanks: for this is the will of God in Christ Jesus concerning you. 19 Quench not the Spirit. 20 Despise not prophesyings. 21 Prove all things; hold fast that which is good. 22 Abstain from all appearance of evil. 23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 24 Faithful is he that calleth you, who also will do it.”

## Waring the warfare; Specific right faith-actions to manifest promises:

WAR: War means enemies are attacking whether you fight or not. God is your friend, Holy Spirit is your helper, the one who stands with as you stand against (Paraclete), and counsels you to success for attitudes and-actions against your enemies. He counsels primarily with the Word of God as He is the author of it. Jesus’ fighting tools included the Scriptures, “it is written...”

Our enemy is the devil, and based on current conditions, he is good at it. Never forget you have an active, powerful and, skilled enemy. But can be expelled with the Name of Jesus. With indwelling Holy Spirit, the weakest, newest Christian is stronger than the biggest, oldest devil.

God’s promises, words, prophecies, and/or dreams are things or situations God wants for you. The devil will do anything he can to stop it or kill it. Remember Herod’s attempt to kill Jesus? Matt 2:13-18. Those dead babies were really dead. This is a real war and battles have casualties. God is able to bring you through and heal all the damage, but it will still be a war you must fight with continual right faith-actions to win and manifest the promises.

Matt 6:8 “...for your Father knoweth what things ye have need of, before ye *aiteo*/ask him. 9 After this manner therefore pray ye...” God knows what you need, but needs you to *aiteo* so He can answer.

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If God could do it without you, He would not have told it to you. But He did because you have your Earth-representative part in the battle. It is “our warfare.” 2 Cor 10:4. If Jesus had to work, and still does work, so must you.

### Going to War

Stir yourself up into Holy Spirit (see above). Take 5-20 minutes, or longer.

Then continue by reminding God of His promise(s), the exact words you have (recording, print out, Scripture(s)). Thank Him that He cannot lie, and thank Him for giving you that word, and thank Him it was done in Jesus 2000 years ago, and you will see it in the land of the living because He is faithful.

*Aiteo* command that word/those words to become in your life. That all things line up to make it/them happen. Praise Him that He is able, and He can and will do what He has said. As Abraham grew strong in faith by giving glory (intense right faith-actions) to God, you do so also until you are fully persuaded. Anything related to those words that need to also happen, *aiteo* command them also.

Rom 4:20 “He (*Abraham*) staggered not at the promise of God through unbelief (*murmuring, complaining, grumbling, fault finding, whining, accusing, lack of right faith-actions*); but was *made* strong in faith, by giving glory to God; 21 and being fully persuaded *by right faith-actions* that, what he had promised, he was able also to perform. 22 And therefore it was imputed to him for righteousness.”

Speak in tongues again, 3-5 minutes for starters, then ask for the interpretation. As it feels right, go back in tongues, loud, hard, and fast over those words. Go into intense warfare tongues over those promises, including birthing groanings. Again start the waiting on God-actions of continual right faith-actions, and continue watching them to come to pass.

Proclaim the word is true, you believe God by right faith-actions over it/them. Enter a time of thanksgiving, praise, and rejoicing. Aim for 5 minutes, but do not be surprised if you go for 2 hours.

Proclaim to God: Let the world see what You say comes to pass. Your word is settled in Heaven and I will see it in the Earth, and the Gentiles will see You at work and seek You. So let it/them be on Earth as it/they are in Heaven according to Your word. Let Your word go forth and let it be so in my life/our lives, in the Name of Jesus. Amen. Thank You, Father, I will see it in the land of the living, in the Name of Jesus. Thank You!

Proclaim to the devil: Tell the devil this/these promises are the word of God, and he cannot and will not stop or pervert it. Tell him to stand back and go away from all involved. “Now devil, go, In the Name of Jesus! Answer(s) come, in the Name of Jesus! Thank You, Lord!

Thank You, Father God, life in the name of Jesus, bodies be whole, minds be right, situations get right, devil go, life in the Name of Jesus. Amen, so be it, now, in the Name of Jesus! Thank You, Lord!”

Then go look to bless others in natural and *zoe* life ways as Jesus would. Flesh feels, *agape*/love does.

### Prologue:

Repeat daily until all come to pass. Each time you repeat this, it pulls the answer(s) closer. Do the right faith-actions of waiting on/seeking God. 7 times a day is not too many, Ps 119: 164.

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Every promise, prophecy, or word of God is a judgement of God against the devil, and for the goodness of the Lord to be in the land of the living through Jesus.

NOTE: Do not share your words to the wrong people. Do not become like Joseph who shared God's words and suffered for them. Avoid being enticed by the glory, the gold, or the girls/men drawn by the promises.

1 John 2:6 "He that saith he abideth in him (*Jesus*) ought himself also so to walk (*in the continual right faith-action lifestyle*), even as he (*Jesus*) walked." See Joshua 1:5-9.

1 John 5:3 "For this is the *agape/love* of God, that we keep his (*1,050 New Testament*) commandments: and his commandments are not grievous."

The first 5 books of the Old Testament are called the Pentateuch, and also the Torah. The word "Torah" has several meanings, one of which is "the path." It means it shows the path of how to walk with God to release His blessings. Abraham is one who shows us how.

By extension, as Jesus said, all the commandments of God are spirit and *zoe* life, John 6:63. The 1,050 New Testament commands are the paths to walk in to release the *zoe* life of God for blessing. It takes right faith-actions to see that *zoe* life released. So you do the commandments believing you are releasing miracle power, *zoe life* in the process. No faith-actions as you do them; no *zoe* life released.

As one learns to do this, walking in the 1,050 commandments are the nature of Jesus, and how to walk in the *agape* love of God i.e., the path to walking with God in the New Covenant unto *zoe* life on Earth. So as you do them you and God are walking together, *koinonia*, communing each in the other.

The two basic commandments are:

- 1) To love the Lord with all your heart, mind, soul and strength, Mk 12:30-33, and
- 2) To love your neighbor as you yourself want to be loved.
- 3) 1 John 5:13, also adds: to believe on the name of the Lord Jesus Christ.

As this attitude of loving God, your neighbor, and the name of Jesus, as detailed in the 1,050 New Testament Commands, fills your mind, walking in them is not grievous, but blessed as you release more and more *zoe* life, and treat your neighbor as you want to be treated, in, by, and with the Name of Jesus.

John 12:50 "And I (*Jesus*) know that his commandment is *zoe/life* everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak."

Luke 10:25 "And, behold, a certain lawyer stood up, and tempted him (*Jesus*), saying, Master, what shall I do to inherit (*release, control, and operate*) eternal *zoe/life*? 26 He said unto him, What is written in the law? how readest thou? 27 And he answering said, Thou shalt *agape/love* the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. 28 And he (*Jesus*) said unto him, Thou hast answered right: this do, and thou shalt *zao/live*."

**Here is the part few get:** "...this do (*knowing, acknowledging Him, that God is in and with you as you think, speak, and do the scriptures*), and thou shalt *zao/live*." In the Old Covenant, it was God with them and would leave when they sinned; in Jesus, it is God in you forever, whether you sin or not, and in spite of your sins, else how could you ever repent? In the new-birth each individual Christian is, like Jesus is,



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the ark, temple of God wherever you are. And God is available to you as you acknowledge Him in you and think, speak, and do His words in right faith-actions in and by the Name of Jesus.

Jesus came to create a new kind of people who do not wait for visitations of God, these new kind of creatures are habitations of God! The key is getting these new creatures to build this consciousness by continual mind-renewing over the facts of redemption in right faith-actions to direct and release the *zoe* life of God to bless on Earth. Walking in this continual present tense consciousness, *koinonia* communion, unity, is one of the goals of continual right faith-actions, in any and all parts of your life.

### FOR MORE HELP:

We have many documents on our Articles page. Most direct, for receiving God's promises include, "Chromosome Healing," "Right Faith Actions" and the series on *Aiteo*. And of course all our articles, eBooks and those power trilogy books on Amazon.

### THERE IS MORE: A KEY – KNOWING AND ACKNOWLEDGING GOD IS WITH YOU

Heb 13:5 "Let (*make*) your conversation be without covetousness; and be content with such things as ye have: for he hath said, **I will never leave thee, nor forsake thee.** 6 So that we may boldly say, The Lord is my (*continual, everlasting, forever*) helper, and I will not fear what man shall do unto me."

Isa 41:10 "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." *Fear only God!*

Isa 43:1 "But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. 2 When thou passest through the waters, **I will be with thee**; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. 3 For I am the Lord thy God, the Holy One of Israel, thy Saviour."

NOTE: Until the devil is gone (Rev 20), and Heaven comes to Earth (Rev 21-22) we will have troubles, and this is how you can triumph through them.

Matt 28:20 "...and, lo, I (*Jesus*) am with you alway, even unto the end of the world. Amen."

The Our Father *aiteo* prayer, as Jesus taught, especially "Thy will be done on Earth as it is in Heaven," lays the participation, if not responsibility, for bringing Heaven to Earth in our hands though His promises. As you *aiteo* command, for and with God, know that Jesus is in you and with you, He will never leave you or forsake you, that you are obeying God's command to release *zoe* life contained in His word, and that *zoe* life, *duamis* power, is going to cause the promise answer to become.

Prov 3:6 "In all thy ways acknowledge him (*recognize in right faith-actions thoughts, words, and deed*), and he shall direct thy paths."

Flesh feels; spirit knows. This is not about feeling, but knowing that as you give word to God's command, Jesus is there to make it happen by Holy Spirit *zoe*-life. You go from believing to knowing by repetition.

Mark 16:20 "And they went forth, and preached everywhere, the Lord working ~~with them~~, and confirming the word with signs following. Amen." The phrase "with them" is not in the Greek.

God manifests His will, as revealed in His word, by our right faith-actions over those words.

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God confirms His word in our thoughts, words, and deeds. Now, if you are born-again, you were made the righteousness of God in Christ Jesus in that new birth, but while He could confirm you, He confirms His word on your lips, but not you, but Jesus. So you know your battle is against the devil, and not you, and you, by the word of God with *aitéo* commands in the Name of Jesus, in *koinonia* unity, communion, are obeying God so He can get the promise done. See Rom 16:20.

The battle is the Lord's, but you are how God will do it. Rom 16:20 "And the God of peace shall bruise Satan under your feet shortly (*as shattered glass*). The grace of our Lord Jesus Christ be with you (*to know, will, be, and do as Jesus would*). Amen." Thus just as Jesus is the Word of Peace from God, so will you be, God's peacemaker, destroying the works of the devil in and with the Name of Jesus over the words of God.

Knowing is past believing, but believing, by continual right faith-actions, will get you started, and close enough for God to move. As John Lake said, "It is faster to act your way into believing, than to believe your way into acting." Right acting includes *aitéo* commands, and the other right faith-actions.

2 Cor 13:5 "Examine yourselves, whether ye be in the faith (*knowing the redemption facts*); prove your own selves. **Know ye not** your own selves, how **that Jesus Christ is in you**, except ye be reprobates?"

[NOTE: Reprobate means: like garbage, useless, unable to manifest Holy Spirit in *zoe* life at will. This means in general and specifically when doing right faith-actions, knowing and acknowledging Jesus is in and with you in *koinonia* unity to empower His word in your thoughts, words, and/or deeds.]

Of course this is part of the examination, judging, you are to do during Holy Communion. Holy Communion is a process where you and God *koinonia* commune with each other to get miracle answers. He gives and you receive by acknowledging what Jesus did, and *zoe* life is now in the bread and wine. As you eat the bread, you know, ascribe, Jesus is in you and with you by grace, He is empowering you with *zoe* life, and that *zoe* life is going to which of God's promises you *aitéo* during the Holy Communion process. As you put that *zoe* life into the bread and wine, know Jesus is in you and with you, including as you eat the bread and drink the wine, and that *zoe* life is going to fix, heal, and bless whatever you aimed it at.

This is how you are to release *zoe* life continually by your *aitéo* commands of God's words and focused intention. Jesus is in you, He wants all He did for you in the new birth to manifest in your life. You acknowledge in your mind He is there in thought, word, and deed, with or without physically expressing the right faith-actions including thanksgiving, praise, and rejoicing, but knowing, as you obey, He is causing your *aitéo* commands in God's words, to become. This is you and Jesus working together. You do the Earth parts of thinking, speaking, and doing His words; He does the God-part of manifesting them.

While the exact details can be really broad, God's promises contain 2 major parts;

1. Those with simple parts, like divine healing or raising the dead.
2. Those that require multiple parts, especially people, like starting a ministry or company, designing and building an invention, etc.

Those promises with simple parts manifest by how much *zoe* life released; those more complicated take time (unless others did the *aitéo* knowing work in advance of you) to get people involved, and hopefully believing in your project and you.

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Believing is the process where you acknowledge God is there with you and wants His will, as expressed by His word, the some 8,000 promises in the Bible, to happen by His *zoe* life that you direct in your *aiteo* demands, commands, and requests, and the other right faith-actions, knowing it is His will by His Word. You settle it that the word you are believing is God's will and He will do it as you keep adding *zoe* life.

This is how Jesus did His Earth-works: Acts 10:35 "But in every nation he that feareth him, and worketh righteousness, is accepted with him. 36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) 37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; **for God was with him.**" Here Jesus was a co-laborer with God, as we are called.

Healing the sick is an act of righteousness, thus Jesus' actions were accepted by God, and Father God, through Holy Spirit, did all the miracles Jesus caused to happen by Jesus' right faith-actions, or works.

At the resurrection of Lazarus Jesus showed this: John 11:41 "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 42 **And I knew that thou hearest me always:** but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. 44 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

God hears you by sending Holy Spirit in *zoe* life to make it happen. Why was God hearing Jesus? Because: John 12:50 "And I (*Jesus*) know that his commandment is *zoe*/life everlasting: whatsoever I speak therefore (*of His some 8,000 Bible promises/commandments*), even as the Father said unto me, so I speak." Jesus took the Bible as God's commandments for Himself.

In Acts 10:38 Jesus commanded the miracles by thought, word, and/or deed, and because He knew God was with Him (*Jesus*), Father, by Holy Spirit, did them. Jesus could do this because He knew: Acts 10:38: "... for God was with him," by Holy Spirit in *dunamis/miracle* power.

**Redemption Fact:** 1 Cor 6:17 "But he that is joined unto the Lord is one spirit."

By the new birth: Mark 10:9 "What therefore God hath joined together, let not man put asunder." This means, in essence, if you are not constantly acknowledging God is in you and with you by the new birth, you are in disobedience. He is also in His word, as Jesus is the *zao* living word.

All we have to do is to acknowledge by right faith-actions in thoughts, words, or deeds, Father God, Jesus, or Holy Spirit, is with you; as you know He is, you think, speak, or do for *zoe* life to manifest those *aiteo* commands. Flesh feels; spirit knows (by much mind-renewing repetition).

This is as it has always been: Isa 26:3 "Thou wilt keep him in perfect peace, **whose mind is stayed on thee:** because he trusteth (*cleaves by continual right faith-actions*) in thee. 4 Trust (*cleaves by continual right faith-actions*) ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength."

Col 3:1 "If ye then be risen with Christ, seek (*continually*) those (*redemption*) things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth."

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This *koinonia* unity is expressed in the phrases, “in Christ,” “in Him,” “in whom,” “put on the new man,” “put on Jesus Christ,” “in the Name of the Jesus,” and “in the Name of the Lord.” And transition your mind away from the flesh by “put off the old man,” as a firm decision at the moment.

In the spirit, the born-again one is always in unity with God, but you have to direct your mind and thoughts to stay there, and then release *zoe* life by your continual right faith-actions over promises and redemption facts. One way to become more aware of this is by speaking in tongues loud, hard and fast. As you become aware of your spirit, you become aware of Holy Spirit also. Holy Spirit is the “Christ” part of Jesus Christ. Christ meaning the one who is full of Holy Spirit in fullness.

Col 3:3 “For ye are dead, and your *zoe*/life is hid with Christ in God.” You access this *zoe* life by recognizing you are in Christ in *koinonia* unity, and are directing Holy Spirit in your *aiteo* commands for the promises of God to become. Faith looks at tomorrow as if was yesterday in today’s right faith-actions.

Philem 6 “That the communication of thy faith *facts* may become effectual (*in answered prayer, manifesting the promises*) by the (*continual*) acknowledging (*recognizing in right faith-actions*) of every good thing (*of redemption*) which is (*already*) in you in Christ Jesus.”

Rom 6:8 “Now if we be dead with Christ, we believe (*by continual right faith-actions in Him*) that we shall also *zao*/live with him: 9 knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he *zao*/liveth, he *zao*/liveth unto God (*in koinonia unity*). 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but *zao*/alive unto God through Jesus Christ our Lord (*in koinonia unity*).” That “reckoning” is our job to put our mind, awareness, and consciousness in Christ’ indwelling continually.

And this is how you please God: Heb 11:6 “But without faith (*continual right faith-actions*) it is impossible to please him: for he that cometh to God must believe (*by continual right faith-actions in koinonia unity*) that he is, and that he is a rewarder of them that diligently (*continually when it is hard or easy*) seek him (*in and by continual right faith-actions in koinonia unity*).” In Hebrews 11 God describes that this is how the Old Testament saints like Enoch and Elijah never died, walking in *koinonia* unity.

And another command to pull yourself back and get in *koinonia* unity fellowship with God when you go astray. James 4:10 “Humble yourselves in the sight of the Lord, and he shall lift you up.” Notice you humble yourself in the sight of the Lord, right at His throne where you are seated in Christ. Not afar off or separated, but in unity.

**Humble Yourself:** How do you humble yourself in the direct sight of God? The problem is not your born-again spirit, but your soul and probably the devil. Here are some suggestions to get you started:

1. *Aiteo* command the devil to go and your mind to be right in the Name of Jesus. Command *zoe* life and the love of God to rise within you.
2. Know your opinions don’t count; you may be in evil fear, pain, and/or offense, but give them up to the resurrection of Jesus unto total healing, and acknowledge God is greater than you, and you need His opinions. Your ability to hear will depend on how well you know God’s thoughts in His Scriptures. Go read Ephesians and Colossians, each phrase at least 3 times, out loud. Until you can hear them and give thanks freely. This may take you 10 or 20 times per verse. Use the Amplified Bible for starters. You go from awareness to believing to knowing by lots of repetition.

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3. For any you are offend at, or have unforgiveness toward (including God), obey, for each one, no matter how long the list, knowing Jesus remitted their sins 2000 years ago, just like He did yours: Luke 6:27 "But I (*Jesus*) say unto you which hear, *Agapao/Love* your enemies, do good to them which hate you. 28 Bless them that curse you, and pray for them which despitefully use you." This means to pray goodness over them until you can do it in joy. This may be hard at first, but keep at. One key to humbling your soul is to quit pointing the finger, finding fault, denigrating, and accusations, instead bless them while it hurts. That hurt is evil leaving your soul.
4. Major on right faith-actions over redemption facts unto praise, thanksgiving, and rejoicing over them until it is easy and you cannot stop.
5. Receive the grace of the new man unto right faith-actions and stir yourself up into Holy Spirit.
6. Acknowledge unto praise, thanksgiving, and joy: Gal 2:20 "I am (*have been*) crucified with Christ: nevertheless I *zao/live (the nature, character, power, and love of God in koinonia unity fellowship)*; yet not I, but Christ *zao/liveth (the nature, character, power, and love of God in koinonia unity fellowship)* in me: and the *zoe/life (the nature, character, power and love of God in koinonia unity fellowship)* which I now live in the flesh I *zao/live (the nature, character, power, and love of God in koinonia unity fellowship)* by the faith of (*continual right faith-actions in*) the Son of God, who *agape/loved* me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness (*unto zoe life in permanent koinonia unity with God*) come by the law, then Christ is dead in vain." You reckon this to be truth in spite of your current evidence.

As you renew, and keep renewed, your mind by a lifestyle of continual right faith-actions in *koinonia* unity, as you *aiteo* a promise over that need, knowing Jesus is in and with you, Jesus will get it done.

One of Jesus' commands concerning our manifesting the promises of God: {NOTE: When Jesus starts with "verily, verily," this is a very big deal for your success in God; ignore or diminish at your own risk. You have to accept the Bible we have is the primary, complete word of God.]

John 14:12 "Verily, verily, I (*Jesus*) say unto you, He that believeth (*by continual right faith-actions over redemption facts*) on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall *aiteo/ask (command, require, and expect as due by covenant promise knowing Jesus has met all the requirements, with intentioned, focused will for Holy Spirit to move, and the devil to go, knowing Jesus is in and with you)* in my name, that **will I do**, that the Father may be glorified in the Son. 14 If ye shall *aiteo/ask (command, require, and expect as due by covenant promise knowing Jesus has met all the requirements, with intentioned, focused will for Holy Spirit to move, and the devil to go, knowing Jesus is with and in you)* any thing in my name, **I will do it**. 15 If ye *agapao/love* me, keep my commandments." His commandments include verses 12-14 above!

Notice, John 14:12 "...the works that I do **shall he (or she) do** also; and greater works than these **shall he do...**" "Shall" is the strongest command word in the English language. Here Jesus says "believers **SHALL** do works as I did." This is Jesus commanding us to do WORKS, like He did. If you are not working these works, then you are in disobedience! Jesus is still working, and so must we! See Mark 16:20. Jesus commands us how to manifest His works and any promise-words you may have. Not either or, but both!

There will be a generation who will believe what God says in His Word, operate in the disciplines of Jesus, and rise up as the fully manifested sons of God. Rom 8. Is that you? How will others know?

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### ONE MORE THING

In a world of darkness, your waring to manifest a promise of God shines like a light in the sky. That means the devil can see that you are doing something that releases *zoe* life. As you do, the devil will attack you many different ways.

For example: "I never knew there could be such hell until I joined your team!" So be prepared to fight on a daily, if not hourly, or minute by minute basis. Bottom line, if you develop the practice of continual daily, right faith-actions, you will be able to deal with all these attacks, some of which will try to get you to stop doing continual right faith-actions.

As Paul advised Timothy: 2 Tim 3:12 "Yea, and all that will *zao*/live godly in Christ Jesus shall suffer persecution."

And Jesus said: John 16:33 "These things I have spoken unto you, that in me ye might have peace (*nothing missing, nothing broken, everything working well to the abundance of God and any enemies that attack, you will destroy and scatter seven ways because you are doing the continual right faith-actions life-style*). In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

I recommend every Christian aim for at least two hours a day in praying in Holy Spirit tongues, preferably loud, hard, and fast.

Jude 20 "But ye, *agapao*/beloved, building up yourselves on your most holy faith, praying in the Holy Ghost (*tongues*), 21 keep yourselves in the *agape*/love of God, looking for the mercy of our Lord Jesus Christ unto eternal *zoe*/life. 22 And of some have compassion, making a difference: 23 and others *sozo*/save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

We all need building up spiritually to stay in God, Holy Spirit tongues does that in you. See 1 Cor 14:4.

In every step of this process you go and do as Jesus would, in right Jesus acts (John 14:12) *Agape* love does good, as you get your mind into the mind of Christ, you must go and minister miracles to others.

If it were easy, it would already be done. False religion will make it hard, but it does require continual diligence. If you find yourself getting mad at righteous Christian preachers, or even me, or stop thanksgiving over redemption facts, recognize you have taken Satan's bait to fall back into the carnal mind.

Then go back to the section on humbling yourself before God, and start again.

### When have you done enough of doing continual right faith-actions?

- a) The promises come to pass, and all the rest of your life is perfect forever.
- b) You walk as a Jesus-duplicate, delivering the love of God in miracle-power, promise-manifestation continually, and therefore in the continual right faith-action lifestyle.
- c) Never – your overall life mission from Jesus is to crush the gates of Hell, when that is done, you can stop your right faith-action lifestyle, but when you go to the Lord, you will live that right faith-action lifestyle forever. Psalm 52:8 "...I will trust in the mercies of God forever. 9 I will praise thee for ever..." Trust is cleaving to God in right faith-actions continually. So you never stop, and only get better in the right faith-action lifestyle eternally.